

**NOTICE OF PUBLIC HEARING -- PROPOSED BUDGET**  
**Fiscal Year July 1, 2024 - June 30, 2025**  
**County Name: RINGGOLD COUNTY    County Number: 80**

The County Board of Supervisors will conduct a public hearing on the proposed Fiscal Year County budget as follows:

Meeting Date: 4/8/2024    Meeting Time: 10:00 AM    Meeting Location: Board of Supervisors Office Ringgold County Courthouse

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of, any part of the proposed budget. This notice represents a summary of the supporting detail of revenues and expenditures on file with the County Auditor. A copy of the supporting detail will be furnished upon request. County budgets are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult [dom.iowa.gov/local-budget-appeals](http://dom.iowa.gov/local-budget-appeals)

Average annual percentage changes between "Actual" and "Budget" amounts for "Taxes Levied on Property", "Other County Taxes/ TIF Tax Revenues", and for each of the ten "Expenditure Classes" must be published. Expenditure classes proposing "Budget" amounts, but having no "Actual" amounts, are designated "NEW".

County Website (if available)  
[www.ringgoldcounty.iowa.gov](http://www.ringgoldcounty.iowa.gov)

County Telephone Number  
 (641) 464-3239

|                                                   |           | Budget 2024/2025                                  | Re-Est 2023/2024 | Actual 2022/2023 | AVG Annual % CHG |
|---------------------------------------------------|-----------|---------------------------------------------------|------------------|------------------|------------------|
| <b>REVENUES &amp; OTHER FINANCING SOURCES</b>     |           |                                                   |                  |                  |                  |
| Taxes Levied on Property                          | 1         | 4,193,663                                         | 3,926,662        | 3,647,312        | 7.23             |
| Less: Uncollected Delinquent Taxes - Levy Year    | 2         | 0                                                 | 0                | 0                |                  |
| Less: Credits to Taxpayers                        | 3         | 149,800                                           | 125,800          | 180,160          |                  |
| Net Current Property Taxes                        | 4         | 4,043,863                                         | 3,800,862        | 3,467,152        |                  |
| Delinquent Property Tax Revenue                   | 5         | 170                                               | 180              | 1,220            |                  |
| Penalties, Interest & Costs on Taxes              | 6         | 10,100                                            | 15,100           | 27,434           |                  |
| Other County Taxes/TIF Tax Revenues               | 7         | 510,648                                           | 484,578          | 553,999          | -3.99            |
| Intergovernmental                                 | 8         | 4,763,344                                         | 4,547,882        | 5,296,324        |                  |
| Licenses & Permits                                | 9         | 43,500                                            | 11,000           | 28,395           |                  |
| Charges for Service                               | 10        | 277,222                                           | 270,217          | 293,912          |                  |
| Use of Money & Property                           | 11        | 175,740                                           | 75,540           | 142,736          |                  |
| Miscellaneous                                     | 12        | 164,575                                           | 373,929          | 199,025          |                  |
| <b>Subtotal Revenues</b>                          | 13        | 9,989,162                                         | 9,579,288        | 10,010,197       |                  |
| Other Financing Sources:                          |           |                                                   |                  |                  |                  |
| General Long-Term Debt Proceeds                   | 14        | 0                                                 | 0                | 0                |                  |
| Operating Transfers In                            | 15        | 920,000                                           | 920,000          | 950,000          |                  |
| Proceeds of Fixed Asset Sales                     | 16        | 0                                                 | 0                | 0                |                  |
| <b>Total Revenues &amp; Other Sources</b>         | 17        | 10,909,162                                        | 10,499,288       | 10,960,197       |                  |
| <b>EXPENDITURES &amp; OTHER FINANCING USES</b>    |           |                                                   |                  |                  |                  |
| Operating:                                        |           |                                                   |                  |                  |                  |
| Public Safety and Legal Services                  | 18        | 1,959,716                                         | 2,056,065        | 1,737,289        | 6.21             |
| Physical Health and Social Services               | 19        | 1,042,884                                         | 1,045,808        | 1,074,407        | -1.48            |
| County Environment and Education                  | 21        | 474,218                                           | 503,135          | 790,874          | -22.57           |
| Roads & Transportation                            | 22        | 4,551,399                                         | 4,894,965        | 4,490,008        | 0.68             |
| Government Services to Residents                  | 23        | 325,216                                           | 340,962          | 317,191          | 1.26             |
| Administration                                    | 24        | 1,382,861                                         | 1,139,520        | 1,190,726        | 7.77             |
| Nonprogram Current                                | 25        | 0                                                 | 0                | 0                |                  |
| Debt Service                                      | 26        | 189,800                                           | 189,700          | 191,000          | -0.31            |
| Capital Projects                                  | 27        | 900,000                                           | 1,390,000        | 325,602          | 66.26            |
| <b>Subtotal Expenditures</b>                      | 28        | 10,826,094                                        | 11,560,155       | 10,117,097       |                  |
| Other Financing Uses:                             |           |                                                   |                  |                  |                  |
| Operating Transfers Out                           | 29        | 920,000                                           | 920,000          | 950,000          |                  |
| Refunded Debt/Payments to Escrow                  | 30        | 0                                                 | 0                | 0                |                  |
| <b>Total Expenditures &amp; Other Uses</b>        | 31        | 11,746,094                                        | 12,480,155       | 11,067,097       |                  |
| <b>Excess of Revenues &amp; Other Sources</b>     |           |                                                   |                  |                  |                  |
| <b>over (under) Expenditures &amp; Other Uses</b> | 32        | -836,932                                          | -1,980,867       | -106,900         |                  |
| Beginning Fund Balance - July 1,                  | 33        | 4,513,745                                         | 6,494,612        | 6,601,512        |                  |
| Increase (Decrease) in Reserves (GAAP Budgeting)  | 34        | 0                                                 | 0                | 0                |                  |
| Fund Balance - Nonspendable                       | 35        | 0                                                 | 0                | 0                |                  |
| Fund Balance - Restricted                         | 36        | 2,696,114                                         | 3,120,895        | 5,306,394        |                  |
| Fund Balance - Committed                          | 37        | 100,000                                           | 100,000          | 119,530          |                  |
| Fund Balance - Assigned                           | 38        | 0                                                 | 0                | 0                |                  |
| Fund Balance - Unassigned                         | 39        | 880,699                                           | 1,292,850        | 1,068,688        |                  |
| <b>Total Ending Fund Balance - June 30,</b>       | 40        | 3,676,813                                         | 4,513,745        | 6,494,612        |                  |
| Proposed property taxation by type:               |           | Proposed tax rates per \$1,000 taxable valuation: |                  |                  |                  |
| Countywide Levies*:                               | 3,057,527 |                                                   |                  |                  |                  |
| Rural Only Levies*:                               | 1,136,136 | Urban Areas:                                      |                  |                  |                  |
| Special District Levies*:                         | 0         | Rural Areas:                                      |                  |                  |                  |
| TIF Tax Revenues:                                 | 0         | Any special district tax rates not included.      |                  |                  |                  |
| Utility Replacement Excise Tax:                   | 70,553    |                                                   |                  |                  |                  |

Explanation of any significant items in the budget or additional virtual meeting information:

|                                               |                                                                                                                |                                    |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------|
| <b>COUNTY NAME:</b><br><b>RINGGOLD COUNTY</b> | <b>NOTICE OF PUBLIC HEARING -PROPOSED PROPERTY TAX LEVY</b><br><b>Fiscal Year July 1, 2024 - June 30, 2025</b> | <b>COUNTY NUMBER:</b><br><b>80</b> |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------|

The County Board of Supervisors will conduct a public hearing on the proposed Fiscal Year County tax asking as follows:

Meeting Date: 3/25/2024 Meeting Time: 09:00 AM Meeting Location: Ringgold County Courthouse Supervisors Office

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of the proposed tax levy. After the hearing of the proposed tax levy, the Board will publish notice and hold a hearing on the proposed county budget.

County Website (if available)  
www.ringgoldcounty.iowa.gov

County Telephone Number  
(641) 464-3239

| <b>Iowa Department of Management</b>                                   | <b>Current Year<br/>Certified<br/>Property Tax<br/>FY 2023/2024</b> | <b>Budget Year<br/>Effective Tax<br/>FY 2024/2025</b> | <b>Budget Year<br/>Proposed Tax<br/>FY 2024/2025</b> |
|------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|
| Taxable Valuations-General Services                                    | 410,857,276                                                         | 420,338,655                                           | 420,338,655                                          |
| Requested Tax Dollars-Countywide Rates                                 | 2,988,900                                                           | 2,988,900                                             | 3,057,527                                            |
| <b>Tax Rate-Countywide</b>                                             | <b>7.27479</b>                                                      | <b>7.11070</b>                                        | <b>7.27396</b>                                       |
| Taxable Valuations-Rural Services                                      | 343,963,774                                                         | 352,143,912                                           | 352,143,912                                          |
| Requested Tax Dollars-Additional Rural Levies                          | 937,762                                                             | 937,762                                               | 1,136,136                                            |
| <b>Tax Rate-Rural Additional</b>                                       | <b>2.72634</b>                                                      | <b>2.66301</b>                                        | <b>3.22634</b>                                       |
| <b>Rural Total</b>                                                     | <b>10.00113</b>                                                     | <b>9.77371</b>                                        | <b>10.50030</b>                                      |
| <b>Tax Rate Comparison-Current VS. Proposed</b>                        |                                                                     |                                                       |                                                      |
| Residential property with an<br>Actual/Assessed Valuation of \$100,000 | <b>Current Year<br/>Certified<br/>Property Tax<br/>FY 2023/2024</b> | <b>Budget Year<br/>Proposed Tax<br/>FY 2024/2025</b>  | <b>Percent<br/>Change</b>                            |
| Urban Taxpayer                                                         | 398                                                                 | 337                                                   | -15.33                                               |
| Rural Taxpayer                                                         | 547                                                                 | 487                                                   | -10.97                                               |
| <b>Tax Rate Comparison-Current VS. Proposed</b>                        |                                                                     |                                                       |                                                      |
| Commercial property with an<br>Actual/Assessed Value of \$100,000      | <b>Current Year<br/>Certified<br/>Property Tax<br/>FY 2023/2024</b> | <b>Budget Year<br/>Proposed Tax<br/>FY 2024/2025</b>  | <b>Percent<br/>Change</b>                            |
| Urban Taxpayer                                                         | 398                                                                 | 337                                                   | -15.33                                               |
| Rural Taxpayer                                                         | 547                                                                 | 487                                                   | -10.97                                               |

Reasons for tax increase if proposed exceeds the current:

The proposed levy rate for the general funds remains the same as in FY24. The rural basic levy was increased \$.50 to account for two Sheriff's Deputies, moving them from the general basic fund as a result of HF718.

## BUDGET SUMMARY

| REVENUES & OTHER FINANCING SOURCES                                        |    | General   | Special Revenue | TOTALS Budget 2024/2025 Capital Projects | Debt Service | Permanent | TOTALS Budget 2024/2025 | TOTALS Re-Est 2023/2024 | TOTALS Actual 2022/2023 |
|---------------------------------------------------------------------------|----|-----------|-----------------|------------------------------------------|--------------|-----------|-------------------------|-------------------------|-------------------------|
| Taxes Levied on Property                                                  | 1  | 3,057,527 | 1,136,136       |                                          | 0            | 0         | 4,193,663               | 3,926,662               | 3,647,312               |
| Less: Uncollected Delinquent Taxes - Levy Year                            | 2  | 0         | 0               |                                          | 0            | 0         | 0                       | 0                       | 0                       |
| Less: Credits to Taxpayers                                                | 3  | 120,600   | 29,200          |                                          | 0            | 0         | 149,800                 | 125,800                 | 180,160                 |
| Net Current Property Taxes                                                | 4  | 2,936,927 | 1,106,936       |                                          | 0            | 0         | 4,043,863               | 3,800,862               | 3,467,152               |
| Delinquent Property Tax Revenue                                           | 5  | 130       | 40              |                                          | 0            | 0         | 170                     | 180                     | 1,220                   |
| Penalties, Interest & Costs on Taxes                                      | 6  | 10,100    |                 |                                          | 0            | 0         | 10,100                  | 15,100                  | 27,434                  |
| Other County Taxes/TIF Tax Revenues                                       | 7  | 53,455    | 457,193         | 0                                        | 0            | 0         | 510,648                 | 484,578                 | 553,999                 |
| Intergovernmental                                                         | 8  | 965,678   | 3,797,666       | 0                                        | 0            | 0         | 4,763,344               | 4,547,882               | 5,296,324               |
| Licenses & Permits                                                        | 9  | 8,500     | 35,000          | 0                                        | 0            | 0         | 43,500                  | 11,000                  | 28,395                  |
| Charges for Service                                                       | 10 | 274,122   | 3,100           | 0                                        | 0            | 0         | 277,222                 | 270,217                 | 293,912                 |
| Use of Money & Property                                                   | 11 | 165,540   | 10,200          | 0                                        | 0            | 0         | 175,740                 | 75,540                  | 142,736                 |
| Miscellaneous                                                             | 12 | 11,625    | 152,950         | 0                                        | 0            | 0         | 164,575                 | 373,929                 | 199,025                 |
| Subtotal Revenues                                                         | 13 | 4,426,077 | 5,563,085       | 0                                        | 0            | 0         | 9,989,162               | 9,579,288               | 10,010,197              |
| Other Financing Sources:                                                  |    |           |                 |                                          |              |           |                         |                         |                         |
| General Long-Term Debt Proceeds                                           | 14 | 0         | 0               | 0                                        | 0            | 0         | 0                       | 0                       | 0                       |
| Operating Transfers In                                                    | 15 | 0         | 920,000         | 0                                        | 0            | 0         | 920,000                 | 920,000                 | 950,000                 |
| Proceeds of Fixed Asset Sales                                             | 16 | 0         | 0               | 0                                        | 0            | 0         | 0                       | 0                       | 0                       |
| Total Revenues & Other Sources                                            | 17 | 4,426,077 | 6,483,085       | 0                                        | 0            | 0         | 10,909,162              | 10,499,288              | 10,960,197              |
| EXPENDITURES & OTHER FINANCING USES                                       |    |           |                 |                                          |              |           |                         |                         |                         |
| Operating:                                                                |    |           |                 |                                          |              |           |                         |                         |                         |
| Public Safety and Legal Services                                          | 18 | 1,403,440 | 556,276         |                                          |              | 0         | 1,959,716               | 2,056,065               | 1,737,289               |
| Physical Health and Social Services                                       | 19 | 1,000,324 | 42,560          |                                          |              | 0         | 1,042,884               | 1,045,808               | 1,074,407               |
| County Environment and Education                                          | 21 | 376,431   | 97,787          |                                          |              | 0         | 474,218                 | 503,135                 | 790,874                 |
| Roads & Transportation                                                    | 22 | 0         | 4,551,399       |                                          |              | 0         | 4,551,399               | 4,894,965               | 4,490,008               |
| Government Services to Residents                                          | 23 | 325,016   | 200             |                                          |              | 0         | 325,216                 | 340,962                 | 317,191                 |
| Administration                                                            | 24 | 1,382,861 | 0               |                                          |              | 0         | 1,382,861               | 1,139,520               | 1,190,726               |
| Nonprogram Current                                                        | 25 | 0         | 0               |                                          |              | 0         | 0                       | 0                       | 0                       |
| Debt Service                                                              | 26 | 0         | 189,800         |                                          | 0            | 0         | 189,800                 | 189,700                 | 191,000                 |
| Capital Projects                                                          | 27 | 0         | 900,000         | 0                                        | 0            | 0         | 900,000                 | 1,390,000               | 325,602                 |
| Subtotal Expenditures                                                     | 28 | 4,488,072 | 6,338,022       | 0                                        | 0            | 0         | 10,826,094              | 11,560,155              | 10,117,097              |
| Other Financing Uses:                                                     |    |           |                 |                                          |              |           |                         |                         |                         |
| Operating Transfers Out                                                   | 29 | 0         | 920,000         | 0                                        | 0            | 0         | 920,000                 | 920,000                 | 950,000                 |
| Refunded Debt/Payments to Escrow                                          | 30 | 0         | 0               | 0                                        | 0            | 0         | 0                       | 0                       | 0                       |
| Total Expenditures & Other Uses                                           | 31 | 4,488,072 | 7,258,022       | 0                                        | 0            | 0         | 11,746,094              | 12,480,155              | 11,067,097              |
| Excess of Revenues & Other Sources over (under) Expenditures & Other Uses |    |           |                 |                                          |              |           |                         |                         |                         |
| Beginning Fund Balance - July 1, 2024                                     | 32 | -61,995   | -774,937        | 0                                        | 0            | 0         | -836,932                | -1,980,867              | -106,900                |
| Increase (Decrease) in Reserves (GAAP Budgeting)                          | 33 | 1,304,033 | 3,209,712       | 0                                        | 0            | 0         | 4,513,745               | 6,494,612               | 6,601,512               |
| Fund Balance - Nonspendable                                               | 34 | 0         | 0               | 0                                        | 0            | 0         | 0                       | 0                       | 0                       |
| Fund Balance - Restricted                                                 | 35 | 0         | 0               | 0                                        | 0            | 0         | 0                       | 0                       | 0                       |
| Fund Balance - Committed                                                  | 36 | 361,339   | 2,334,775       | 0                                        | 0            | 0         | 2,696,114               | 3,120,895               | 5,306,394               |
| Fund Balance - Assigned                                                   | 37 | 0         | 100,000         | 0                                        | 0            | 0         | 100,000                 | 100,000                 | 119,530                 |
| Fund Balance - Unassigned                                                 | 38 | 0         | 0               | 0                                        | 0            | 0         | 0                       | 0                       | 0                       |
| Fund Balance - Assigned                                                   | 39 | 880,699   | 0               | 0                                        | 0            | 0         | 880,699                 | 1,292,850               | 1,068,688               |
| Total Ending Fund Balance - June 30,                                      | 40 | 1,242,038 | 2,434,775       | 0                                        | 0            | 0         | 3,676,813               | 4,513,745               | 6,494,612               |

Proposed tax rate per \$1,000 valuation for County purposes: 7.27396 urban areas; 10.5003 rural areas; Any special district rates excluded.

**ADOPTION OF BUDGET & CERTIFICATION OF TAXES**  
Fiscal Year July 1, 2024 - June 30, 2025

County Number: 80 County Name: RINGGOLD COUNTY Date Adopted: (entered upon adoption)

At the meeting of the Board of Supervisors of this County, held after the public hearing as required by law, on the date specified above and to the right, the proposed budget for the fiscal year listed above was adopted as summarized and attached hereto, and tax levies, as itemized below, were approved for all taxable property of this County. By signing, the County confirms it has fully complied with all postings and publications required per 24.2A and 331.434. There is attached a Long-Term Debt Schedule (Form 703) for the debt service needs, if any.

Note: Utility Tax Replacements are estimated by subtracting the amounts produced in Column T from the amounts entered in Column P. The software performs this calculation and places the budget-year estimated Utility Tax Replacement amounts on line 11 of the Revenues Detail sheet.

Budget Basis  
GAAP

**GENERAL BASIC FUND LEVY CALCULATION**

|                                     | GBFL Max Rate                | GBFL Max Dollars        | Non-TIF Taxable w/ G&E  | Taxable Growth % |
|-------------------------------------|------------------------------|-------------------------|-------------------------|------------------|
| <b>FY 2024 Budget Data</b>          | 4.58874                      | 1,919,801               | 418,371,932             | 2.22             |
|                                     | <b>Limitation Percentage</b> |                         |                         |                  |
|                                     | 0                            |                         |                         |                  |
|                                     | <b>GBFL Max Rate</b>         | <b>GBFL Max Dollars</b> | <b>Revenue Growth %</b> |                  |
| <b>Max Allowed GBFL for FY 2025</b> | 4.58874                      | 1,962,487               | 2.22                    |                  |

**RURAL BASIC FUND LEVY CALCULATION**

|                                     | RBFL Max Rate                | RBFL Max Dollars        | Non-TIF Taxable w/ G&E  | Taxable Growth % |
|-------------------------------------|------------------------------|-------------------------|-------------------------|------------------|
| <b>FY 2024 Budget Data</b>          | 2.72634                      | 952,569                 | 349,394,551             | 2.31             |
|                                     | <b>Limitation Percentage</b> |                         |                         |                  |
|                                     | 0                            |                         |                         |                  |
|                                     | <b>RBFL Max Rate</b>         | <b>RBFL Max Dollars</b> | <b>Revenue Growth %</b> |                  |
| <b>Max Allowed RBFL for FY 2025</b> | 3.95000                      | 1,412,019               | 48.23                   |                  |

|                                                                            |    | UTILITY REPLACEMENT<br>AND PROPERTY TAX<br>DOLLARS | VALUATION WITH<br>GAS & ELEC<br>UTILITIES | LEVY<br>RATE | VALUATION<br>WITHOUT GAS &<br>ELEC UTILITIES | PROPERTY<br>TAXES<br>LEVIED |
|----------------------------------------------------------------------------|----|----------------------------------------------------|-------------------------------------------|--------------|----------------------------------------------|-----------------------------|
| <b>A. Countywide Levies:</b>                                               | 1  |                                                    | 427,674,449                               |              | 420,338,655                                  |                             |
| General Basic                                                              | 2  | 1,962,487                                          |                                           | 4.58874      |                                              | 1,928,825                   |
| + Cemetery (Pioneer - 331.424B)                                            | 3  | 16,000                                             |                                           | 0.03741      |                                              | 15,725                      |
| = Total for General Basic                                                  | 4  | 1,978,487                                          |                                           |              |                                              | 1,944,550                   |
| Emerg Mgmt Dollars Included Above in Gen Basic-Info Only for Tax Statement | 5  | 0                                                  |                                           |              |                                              | 0                           |
| General Supplemental                                                       | 6  | 1,132,400                                          |                                           | 2.64781      |                                              | 1,112,977                   |
| Emerg Mgmt Dollars Included Above in Gen Supp-Info Only for Tax Statement  | 7  | 40,000                                             |                                           |              |                                              | 39,314                      |
| Debt Service (from Form 703 col. I Countywide total)                       | 9  | 0                                                  | 470,459,920                               | 0.00000      | 463,124,126                                  | 0                           |
| Voted Emergency Medical Services (Countywide)                              | 10 |                                                    |                                           |              |                                              | 0                           |
| Other                                                                      | 11 |                                                    |                                           |              |                                              | 0                           |
| <b>Subtotal Countywide (A)</b>                                             | 12 | 3,110,887                                          |                                           | 7.27396      |                                              | 3,057,527                   |
| <b>B. All Rural Services Only Levies:</b>                                  | 13 |                                                    | 357,473,139                               |              | 352,143,912                                  |                             |
| Rural Services Basic                                                       | 14 | 1,153,329                                          |                                           | 3.22634      |                                              | 1,136,136                   |
| Rural Services Supplemental                                                | 16 | 0                                                  |                                           | 0.00000      |                                              | 0                           |
| Unified Law Enforcement                                                    | 17 | 0                                                  |                                           | 0.00000      |                                              | 0                           |
| Other                                                                      | 18 | 0                                                  |                                           | 0.00000      |                                              | 0                           |
| Other                                                                      | 19 | 0                                                  |                                           | 0.00000      |                                              | 0                           |
| <b>Subtotal All Rural Services Only (B)</b>                                | 20 | 1,153,329                                          |                                           | 3.22634      |                                              | 1,136,136                   |
| <b>Subtotal Countywide/All Rural Services (A + B)</b>                      | 21 | 4,264,216                                          |                                           | 10.50030     |                                              | 4,193,663                   |
| <b>C. Special District Levies:</b>                                         |    |                                                    |                                           |              |                                              |                             |
| Flood & Erosion                                                            | 22 | 0                                                  | 0                                         | 0.00000      | 0                                            | 0                           |
| Voted Emergency Medical Services (partial county)                          | 23 | 0                                                  | 0                                         | 0.00000      | 0                                            | 0                           |
| Other                                                                      | 24 | 0                                                  | 0                                         | 0.00000      | 0                                            | 0                           |
| Other                                                                      | 25 | 0                                                  | 0                                         | 0.00000      | 0                                            | 0                           |
| Other                                                                      | 26 | 0                                                  | 0                                         | 0.00000      | 0                                            | 0                           |
| Township ES Levies (Summary from Form 638-RE)                              | 27 | 0                                                  | 0                                         |              | 0                                            | 0                           |
| <b>Subtotal Special Districts (C)</b>                                      | 28 | 0                                                  |                                           |              |                                              | 0                           |
| <b>GRAND TOTAL (A + B + C)</b>                                             | 29 | 4,264,216                                          |                                           |              |                                              | 4,193,663                   |

## TOWNSHIP EMERGENCY SERVICES LEVIES

| TOWNSHIP NAME | RECORD KEY | UTILITY Replacement AND PROPERTY TAX DOLLARS | VALUATION WITH GAS & ELEC UTILITIES | LEVY RATE | VALUATION WITHOUT GAS & ELEC UTILITIES | PROPERTY TAXES LEVIED |
|---------------|------------|----------------------------------------------|-------------------------------------|-----------|----------------------------------------|-----------------------|
|               | 1          |                                              |                                     | 0         |                                        | 0                     |
|               | 2          |                                              |                                     | 0         |                                        | 0                     |
|               | 3          |                                              |                                     | 0         |                                        | 0                     |
|               | 4          |                                              |                                     | 0         |                                        | 0                     |
|               | 5          |                                              |                                     | 0         |                                        | 0                     |
|               | 6          |                                              |                                     | 0         |                                        | 0                     |
|               | 7          |                                              |                                     | 0         |                                        | 0                     |
|               | 8          |                                              |                                     | 0         |                                        | 0                     |
|               | 9          |                                              |                                     | 0         |                                        | 0                     |
|               | 10         |                                              |                                     | 0         |                                        | 0                     |
|               | 11         |                                              |                                     | 0         |                                        | 0                     |
|               | 12         |                                              |                                     | 0         |                                        | 0                     |
|               | 13         |                                              |                                     | 0         |                                        | 0                     |
|               | 14         |                                              |                                     | 0         |                                        | 0                     |
|               | 15         |                                              |                                     | 0         |                                        | 0                     |
|               | 16         |                                              |                                     | 0         |                                        | 0                     |
|               | 17         |                                              |                                     | 0         |                                        | 0                     |
|               | 18         |                                              |                                     | 0         |                                        | 0                     |
|               | 19         |                                              |                                     | 0         |                                        | 0                     |
|               | 20         |                                              |                                     | 0         |                                        | 0                     |
|               | 21         |                                              |                                     | 0         |                                        | 0                     |
|               | 22         |                                              |                                     | 0         |                                        | 0                     |
|               | 23         |                                              |                                     | 0         |                                        | 0                     |
|               | 24         |                                              |                                     | 0         |                                        | 0                     |
|               | 25         |                                              |                                     | 0         |                                        | 0                     |
|               | 26         |                                              |                                     | 0         |                                        | 0                     |
|               | 27         |                                              |                                     | 0         |                                        | 0                     |
|               | 28         |                                              |                                     | 0         |                                        | 0                     |
|               | 29         |                                              |                                     | 0         |                                        | 0                     |
|               | 30         | 0                                            | 0                                   |           | 0                                      | 0                     |

County Name: RINGGOLD COUNTY  
County No: 80

## REVENUES DETAIL

|                                                |                                                       | GENERAL FUND  |                      |               |                      | SPECIAL REVENUE FUNDS       |                 |           |                      |                  |               |                  | TOTALS           |                  |  |  |
|------------------------------------------------|-------------------------------------------------------|---------------|----------------------|---------------|----------------------|-----------------------------|-----------------|-----------|----------------------|------------------|---------------|------------------|------------------|------------------|--|--|
|                                                |                                                       | General Basic | General Supplemental | General Other | Rural Services Basic | Rural Services Supplemental | Secondary Roads | Other     | All Capital Projects | All Debt Service | All Permanent | Budget 2024/2025 | Re-Est 2023/2024 | Actual 2022/2023 |  |  |
| TAXED LEVIED ON PROPERTY                       |                                                       |               |                      |               |                      |                             |                 |           |                      |                  |               |                  |                  |                  |  |  |
| 1                                              | Less: Uncoli: Del. Taxes Levy Year                    | 1,944,550     | 1,112,977            |               | 1,136,136            | 0                           |                 | 0         |                      | 0                |               | 4,193,663        | 3,926,662        | 3,647,312        |  |  |
| 2                                              |                                                       | 0             | 0                    |               | 0                    |                             |                 | 0         |                      | 0                |               | 0                | 0                | 0                |  |  |
| 3                                              | Less: Credits to Taxpayers                            | 79,000        | 41,600               |               | 29,200               | 0                           |                 | 0         |                      | 0                |               | 149,800          | 125,800          | 180,160          |  |  |
| 4                                              | 1000 Net Current Property Taxes                       | 1,865,550     | 1,071,377            |               | 1,106,936            | 0                           |                 | 0         |                      | 0                |               | 4,043,863        | 3,800,862        | 3,467,152        |  |  |
| 5                                              | 1010 Delinq. Property Tax Revenue                     | 100           | 30                   |               | 40                   | 0                           |                 | 0         |                      | 0                |               | 170              | 180              | 1,220            |  |  |
| 6                                              | 11XX Penalties, Int. & Costs on Taxes                 | 10,100        |                      |               |                      |                             |                 |           |                      |                  |               | 10,100           | 15,100           | 27,434           |  |  |
| OTHER COUNTY TAXES/TIF REVENUES                |                                                       |               |                      |               |                      |                             |                 |           |                      |                  |               |                  |                  |                  |  |  |
| 7                                              | 12XX Other County Taxes                               | 65            | 30                   | 0             | 0                    | 0                           |                 | 0         |                      | 0                |               | 95               | 100              | 99               |  |  |
| 8                                              | 13XX Voter Approved Local Option Taxes                | 0             | 0                    | 0             | 0                    | 0                           | 0               | 440,000   | 0                    | 0                | 0             | 440,000          | 415,000          | 489,564          |  |  |
| 9                                              | 14XX Gambling Taxes                                   | 0             | 0                    | 0             | 0                    | 0                           | 0               | 0         | 0                    | 0                | 0             | 0                | 0                | 0                |  |  |
| 10                                             | 15XX TIF Tax Revenues                                 | 0             | 0                    | 0             | 0                    | 0                           | 0               | 0         | 0                    | 0                | 0             | 0                | 0                | 0                |  |  |
| 11                                             | 16XX Utility Tax Replacement Excise Taxes             | 33,937        | 19,423               |               | 17,193               | 0                           |                 | 0         |                      | 0                |               | 70,553           | 69,478           | 64,336           |  |  |
| 11B                                            | 17XX Taxes Collected for Other Governments            | 0             | 0                    |               | 0                    | 0                           |                 | 0         |                      | 0                | 0             | 0                | 0                | 11B              |  |  |
| 12                                             | Subtotal                                              | 34,002        | 19,453               | 0             | 17,193               | 0                           | 0               | 440,000   | 0                    | 0                | 0             | 510,648          | 484,578          | 553,999          |  |  |
| INTERGOVERNMENTAL REVENUE                      |                                                       |               |                      |               |                      |                             |                 |           |                      |                  |               |                  |                  |                  |  |  |
| 13                                             | 20XX State Shared Revenues                            | 1,000         | 0                    | 0             | 0                    | 0                           | 3,412,556       | 0         | 0                    | 0                | 0             | 3,413,556        | 3,318,090        | 3,544,547        |  |  |
| 14                                             | 21XX State Replacements Against Levied Taxes          | 79,000        | 41,600               |               | 29,200               | 0                           |                 | 0         |                      | 0                |               | 149,800          | 125,800          | 180,160          |  |  |
| 15                                             | 22XX Other State Tax Replacements                     | 4,350         | 3,200                | 0             | 1,100                | 0                           | 0               | 0         | 0                    | 0                | 0             | 8,650            | 700              | 14,314           |  |  |
| 16                                             | 23XX, 24XX State/Federal Pass-Thru Revenues           | 131,024       | 0                    | 425,342       | 0                    | 0                           | 0               | 0         | 0                    | 0                | 0             | 556,366          | 525,605          | 1,147,669        |  |  |
| 17                                             | 25XX Contributions from Other Intergovernmental Units | 241,499       | 5,000                | 20,363        | 0                    | 0                           | 0               | 0         | 0                    | 0                | 0             | 266,862          | 268,966          | 251,660          |  |  |
| 18                                             | 26XX, 27XX State Grants and Entitlements              | 13,300        | 0                    | 0             | 0                    | 0                           | 500             | 8,500     | 0                    | 0                |               | 22,300           | 21,800           | 57,974           |  |  |
| 19                                             | 28XX Federal Grants and Entitlements                  | 0             | 0                    | 0             | 0                    | 0                           | 345,810         | 0         | 0                    | 0                | 0             | 345,810          | 286,921          | 100,000          |  |  |
| 20                                             | 29XX Payments in Lieu of Taxes                        |               |                      |               |                      |                             |                 |           |                      |                  |               | 0                | 0                | 0                |  |  |
| 21                                             | Subtotal (lines 13 - 20)                              | 470,173       | 49,800               | 445,705       | 30,300               | 0                           | 3,758,866       | 8,500     | 0                    | 0                | 0             | 4,763,344        | 4,547,882        | 5,296,324        |  |  |
| 22                                             | 3XXX Licenses & Permits                               | 8,500         | 0                    | 0             | 0                    | 0                           | 35,000          | 0         | 0                    | 0                | 0             | 43,500           | 11,000           | 28,395           |  |  |
| 23                                             | 4XXX, 5XXX Charges for Service                        | 269,122       | 0                    | 5,000         | 0                    | 0                           | 0               | 3,100     | 0                    | 0                | 0             | 277,222          | 270,217          | 293,912          |  |  |
| 24                                             | 6XXX Use of Money & Property                          | 165,540       | 0                    | 0             | 0                    | 0                           | 0               | 10,200    | 0                    | 0                | 0             | 175,740          | 75,540           | 142,736          |  |  |
| 25                                             | 8XXX Miscellaneous                                    | 7,625         | 1,000                | 3,000         | 0                    | 0                           | 127,190         | 25,760    | 0                    | 0                | 0             | 164,575          | 373,929          | 199,025          |  |  |
| 26                                             | Total Revenues                                        | 2,830,712     | 1,141,660            | 453,705       | 1,154,469            | 0                           | 3,921,056       | 487,560   | 0                    | 0                | 0             | 9,989,162        | 9,579,288        | 10,010,197       |  |  |
| OTHER FINANCING SOURCES OPERATING TRANSFERS IN |                                                       |               |                      |               |                      |                             |                 |           |                      |                  |               |                  |                  |                  |  |  |
| 27                                             | 9000 From General Basic                               |               | 0                    | 0             |                      |                             | 0               | 0         | 0                    | 0                | 0             | 0                | 0                | 0                |  |  |
| 28                                             | 9020 From Rural Services Basic                        |               |                      |               |                      | 0                           | 920,000         | 0         | 0                    | 0                | 0             | 920,000          | 920,000          | 950,000          |  |  |
| 29                                             | 90xx From Other Budgetary Funds                       | 0             | 0                    | 0             | 0                    | 0                           | 0               | 0         | 0                    | 0                | 0             | 0                | 0                | 0                |  |  |
| 30                                             | Subtotal (lines 27- 29)                               | 0             | 0                    | 0             | 0                    | 0                           | 920,000         | 0         | 0                    | 0                | 0             | 920,000          | 920,000          | 950,000          |  |  |
| 31                                             | 91XX Proceeds/Gen Long-Term Debt                      | 0             | 0                    | 0             | 0                    | 0                           | 0               | 0         | 0                    | 0                | 0             | 0                | 0                | 0                |  |  |
| 32                                             | 92XX Proceeds/Gen Capital Asset Sales                 | 0             | 0                    | 0             | 0                    | 0                           | 0               | 0         | 0                    | 0                | 0             | 0                | 0                | 0                |  |  |
| 33                                             | Total Revenues and Other Sources                      | 2,830,712     | 1,141,660            | 453,705       | 1,154,469            | 0                           | 4,841,056       | 487,560   | 0                    | 0                | 0             | 10,909,162       | 10,499,288       | 10,960,197       |  |  |
| 34                                             | Beginning Fund Balance - July 1, NaN                  | 829,153       | 318,454              | 156,426       | 239,308              | 0                           | 1,585,699       | 1,384,705 | 0                    | 0                | 0             | 4,513,745        | 6,494,612        | 6,601,512        |  |  |
| 35                                             | Total Resources                                       | 3,659,865     | 1,460,114            | 610,131       | 1,393,777            | 0                           | 6,426,755       | 1,872,265 | 0                    | 0                | 0             | 15,422,907       | 16,993,900       | 17,561,709       |  |  |
| 36                                             | Loss on Nonreplaced Credits Against Levied Taxes      | 0             | 0                    | 0             | 0                    | 0                           | 0               | 0         | 0                    | 0                | 0             | 0                | 0                | 0                |  |  |

SERVICE AREA 1

PUBLIC SAFETY AND LEGAL SERVICES

County Name: RINGGOLD COUNTY

County No: 80

|                                                              |    | GENERAL FUND     |                         |                  |                            | SPECIAL REVENUE FUNDS          |                    |         |                  |                     |                           |                     | TOTALS |  |  |  |
|--------------------------------------------------------------|----|------------------|-------------------------|------------------|----------------------------|--------------------------------|--------------------|---------|------------------|---------------------|---------------------------|---------------------|--------|--|--|--|
|                                                              |    | General<br>Basic | General<br>Supplemental | General<br>Other | Rural<br>Services<br>Basic | Rural Services<br>Supplemental | Secondary<br>Roads | Other   | All<br>Permanent | Budget<br>2024/2025 | Re-estimated<br>2023/2024 | Actual<br>2022/2023 |        |  |  |  |
| LAW ENFORCEMENT PROGRAM                                      |    |                  |                         |                  |                            |                                |                    |         |                  |                     |                           |                     |        |  |  |  |
| 1000 - Uniformed Patrol Services                             | 1  | 32,150           | 48,200                  | 0                | 150,000                    | 0                              | 0                  | 3,000   | 0                | 233,350             | 249,000                   | 198,544             | 1      |  |  |  |
| 1010 - Investigations                                        | 2  | 0                | 0                       | 0                | 0                          | 0                              | 0                  | 1,000   | 0                | 1,000               | 1,000                     | 1,200               | 2      |  |  |  |
| 1020 - Unified Law Enforcement                               | 3  | 35,000           | 7,000                   | 0                | 0                          | 0                              | 0                  | 0       | 0                | 42,000              | 46,464                    | 42,524              | 3      |  |  |  |
| 1030 - Contract Law Enforcement                              | 4  | 189,500          | 48,700                  | 0                | 0                          | 0                              | 0                  | 0       | 0                | 238,200             | 221,074                   | 212,091             | 4      |  |  |  |
| 1040 - Law Enforcement Communications                        | 5  | 265,700          | 136,200                 | 0                | 0                          | 0                              | 0                  | 101,276 | 0                | 503,176             | 559,221                   | 445,660             | 5      |  |  |  |
| 1050 - Adult Correctional Services                           | 6  | 43,900           | 5,200                   | 14,000           | 0                          | 0                              | 0                  | 296,000 | 0                | 359,100             | 404,941                   | 312,886             | 6      |  |  |  |
| 1060 - Administration                                        | 7  | 297,820          | 50,600                  | 0                | 0                          | 0                              | 0                  | 2,000   | 0                | 350,420             | 347,601                   | 316,886             | 7      |  |  |  |
| Subtotal                                                     | 8  | 864,070          | 295,900                 | 14,000           | 150,000                    | 0                              | 0                  | 403,276 | 0                | 1,727,246           | 1,829,301                 | 1,529,791           | 8      |  |  |  |
| LEGAL SERVICES PROGRAM                                       |    |                  |                         |                  |                            |                                |                    |         |                  |                     |                           |                     |        |  |  |  |
| 1100 - Criminal Prosecution                                  | 9  | 113,485          | 40,585                  | 0                | 0                          | 0                              | 0                  | 3,000   | 0                | 157,070             | 153,364                   | 140,209             | 9      |  |  |  |
| 1110 - Medical Examiner                                      | 10 | 15,000           | 0                       | 0                | 0                          | 0                              | 0                  | 0       | 0                | 15,000              | 15,000                    | 14,681              | 10     |  |  |  |
| 1120 - Child Support Recovery                                | 11 | 0                | 0                       | 0                | 0                          | 0                              | 0                  | 0       | 0                | 0                   | 0                         | 0                   | 11     |  |  |  |
| Subtotal                                                     | 12 | 128,485          | 40,585                  | 0                | 0                          | 0                              | 0                  | 3,000   | 0                | 172,070             | 168,364                   | 154,890             | 12     |  |  |  |
| EMERGENCY SERVICES                                           |    |                  |                         |                  |                            |                                |                    |         |                  |                     |                           |                     |        |  |  |  |
| 1200 - Ambulance Services                                    | 13 | 0                | 0                       | 0                | 0                          | 0                              | 0                  | 0       | 0                | 0                   | 0                         | 0                   | 13     |  |  |  |
| 1210 - Emergency Management                                  | 14 | 0                | 49,000                  | 0                | 0                          | 0                              | 0                  | 0       | 0                | 49,000              | 50,000                    | 43,964              | 14     |  |  |  |
| 1220 - Fire Protection & Rescue Services                     | 15 | 0                | 0                       | 0                | 0                          | 0                              | 0                  | 0       | 0                | 0                   | 0                         | 0                   | 15     |  |  |  |
| 1230 - E911 Service Board                                    | 16 | 0                | 0                       | 0                | 0                          | 0                              | 0                  | 0       | 0                | 0                   | 0                         | 0                   | 16     |  |  |  |
| Subtotal                                                     | 17 | 0                | 49,000                  | 0                | 0                          | 0                              | 0                  | 0       | 0                | 49,000              | 50,000                    | 43,964              | 17     |  |  |  |
| ASSISTANCE TO DISTRICT COURT SYSTEM PROGRAM                  |    |                  |                         |                  |                            |                                |                    |         |                  |                     |                           |                     |        |  |  |  |
| 1400 - Physical Operations                                   | 18 | 0                | 500                     | 0                | 0                          | 0                              | 0                  | 0       | 0                | 500                 | 500                       | 312                 | 18     |  |  |  |
| 1410 - Research & Other Assistance                           | 19 | 0                | 400                     | 0                | 0                          | 0                              | 0                  | 0       | 0                | 400                 | 400                       | 214                 | 19     |  |  |  |
| 1420 - Bailiff Services                                      | 20 | 0                | 0                       | 0                | 0                          | 0                              | 0                  | 0       | 0                | 0                   | 0                         | 0                   | 20     |  |  |  |
| Subtotal                                                     | 21 | 0                | 900                     | 0                | 0                          | 0                              | 0                  | 0       | 0                | 900                 | 900                       | 526                 | 21     |  |  |  |
| COURT PROCEEDINGS PROGRAM                                    |    |                  |                         |                  |                            |                                |                    |         |                  |                     |                           |                     |        |  |  |  |
| 1500 - Juries & Witnesses                                    | 22 | 0                | 0                       | 0                | 0                          | 0                              | 0                  | 0       | 0                | 0                   | 0                         | 0                   | 22     |  |  |  |
| 1510 - (Reserved)                                            | 23 |                  |                         |                  |                            |                                |                    |         |                  |                     |                           |                     | 23     |  |  |  |
| 1520 - Detention Services                                    | 24 | 0                | 7,000                   | 0                | 0                          | 0                              | 0                  | 0       | 0                | 7,000               | 7,000                     | 6,718               | 24     |  |  |  |
| 1530 - Court Costs                                           | 25 | 0                | 0                       | 0                | 0                          | 0                              | 0                  | 0       | 0                | 0                   | 0                         | 0                   | 25     |  |  |  |
| 1540 - Service of Civil Papers                               | 26 | 0                | 0                       | 0                | 0                          | 0                              | 0                  | 0       | 0                | 0                   | 0                         | 0                   | 26     |  |  |  |
| Subtotal                                                     | 27 | 0                | 7,000                   | 0                | 0                          | 0                              | 0                  | 0       | 0                | 7,000               | 7,000                     | 6,718               | 27     |  |  |  |
| JUVENILE JUSTICE ADMINISTRATION PROGRAM                      |    |                  |                         |                  |                            |                                |                    |         |                  |                     |                           |                     |        |  |  |  |
| 1600 - Juvenile Victim Restitution                           | 28 | 0                | 0                       | 0                | 0                          | 0                              | 0                  | 0       | 0                | 0                   | 0                         | 0                   | 28     |  |  |  |
| 1610 - Juvenile Representation Services                      | 29 | 0                | 0                       | 0                | 0                          | 0                              | 0                  | 0       | 0                | 0                   | 0                         | 0                   | 29     |  |  |  |
| 1620 - Court-Appointed Attorneys & Court Costs for Juveniles | 30 | 0                | 3,500                   | 0                | 0                          | 0                              | 0                  | 0       | 0                | 3,500               | 500                       | 1,400               | 30     |  |  |  |
| Subtotal                                                     | 31 | 0                | 3,500                   | 0                | 0                          | 0                              | 0                  | 0       | 0                | 3,500               | 500                       | 1,400               | 31     |  |  |  |
| Total - Public Safety & Legal Services                       | 32 | 992,555          | 396,885                 | 14,000           | 150,000                    | 0                              | 0                  | 406,276 | 0                | 1,959,716           | 2,056,065                 | 1,737,289           | 32     |  |  |  |

SERVICE AREA 3

PHYSICAL HEALTH & SOCIAL SERVICES  
County Name: RINGGOLD COUNTY  
County No: 80

|                                                    |                                                           | GENERAL FUND     |                         |                  | SPECIAL REVENUE FUNDS      |                                   |                    |        |                  |                     |                           | TOTALS              |    |  |
|----------------------------------------------------|-----------------------------------------------------------|------------------|-------------------------|------------------|----------------------------|-----------------------------------|--------------------|--------|------------------|---------------------|---------------------------|---------------------|----|--|
|                                                    |                                                           | General<br>Basic | General<br>Supplemental | General<br>Other | Rural<br>Services<br>Basic | Rural<br>Services<br>Supplemental | Secondary<br>Roads | Other  | All<br>Permanent | Budget<br>2024/2025 | Re-estimated<br>2023/2024 | Actual<br>2022/2023 |    |  |
| <b>PHYSICAL HEALTH SERVICES PROGRAM</b>            |                                                           |                  |                         |                  |                            |                                   |                    |        |                  |                     |                           |                     |    |  |
|                                                    | 3000 - Personal & Family Health Services                  | 1                | 93,040                  | 36,708           | 0                          | 0                                 | 0                  | 22,560 | 0                | 152,308             | 288,061                   | 186,804             | 1  |  |
|                                                    | 3010 - Communicable Disease Prevention & Control Services | 2                | 4,500                   | 0                | 0                          | 0                                 | 0                  | 0      | 0                | 4,500               | 5,000                     | 84,140              | 2  |  |
|                                                    | 3020 - Environmental Health                               | 3                | 22,140                  | 2,564            | 0                          | 0                                 | 0                  | 0      | 0                | 24,704              | 25,190                    | 12,935              | 3  |  |
|                                                    | 3040 - Health Administration                              | 4                | 230,065                 | 82,521           | 0                          | 0                                 | 0                  | 0      | 0                | 312,586             | 200,864                   | 325,553             | 4  |  |
|                                                    | 3050 - Support of Hospitals                               | 5                | 0                       | 0                | 0                          | 0                                 | 0                  | 0      | 0                | 0                   | 0                         | 0                   | 5  |  |
|                                                    | Subtotal                                                  | 6                | 349,745                 | 121,793          | 0                          | 0                                 | 0                  | 22,560 | 0                | 494,098             | 519,115                   | 609,432             | 6  |  |
| <b>SERVICES TO POOR PROGRAM</b>                    |                                                           |                  |                         |                  |                            |                                   |                    |        |                  |                     |                           |                     |    |  |
|                                                    | 3100 - Administration                                     | 7                | 20,800                  | 0                | 0                          | 0                                 | 0                  | 0      | 0                | 20,800              | 20,800                    | 16,071              | 7  |  |
|                                                    | 3110 - General Welfare Services                           | 8                | 12,125                  | 0                | 0                          | 0                                 | 0                  | 0      | 0                | 12,125              | 12,500                    | 2,576               | 8  |  |
|                                                    | 3120 - Care in County Care Facility                       | 9                | 0                       | 0                | 0                          | 0                                 | 0                  | 0      | 0                | 0                   | 0                         | 0                   | 9  |  |
|                                                    | Subtotal                                                  | 10               | 32,925                  | 0                | 0                          | 0                                 | 0                  | 0      | 0                | 32,925              | 33,300                    | 18,647              | 10 |  |
| <b>SERVICES TO MILITARY VETERANS PROGRAM</b>       |                                                           |                  |                         |                  |                            |                                   |                    |        |                  |                     |                           |                     |    |  |
|                                                    | 3200 - Administration                                     | 11               | 40,773                  | 4,696            | 0                          | 0                                 | 0                  | 0      | 0                | 45,469              | 44,841                    | 43,223              | 11 |  |
|                                                    | 3210 - General Services to Veterans                       | 12               | 14,300                  | 0                | 0                          | 0                                 | 0                  | 0      | 0                | 14,300              | 14,300                    | 6,705               | 12 |  |
|                                                    | Subtotal                                                  | 13               | 55,073                  | 4,696            | 0                          | 0                                 | 0                  | 0      | 0                | 59,769              | 59,141                    | 49,928              | 13 |  |
| <b>CHILDREN'S &amp; FAMILY SERVICES PROGRAM</b>    |                                                           |                  |                         |                  |                            |                                   |                    |        |                  |                     |                           |                     |    |  |
|                                                    | 3300 - Youth Guidance                                     | 14               | 0                       | 0                | 0                          | 0                                 | 0                  | 0      | 0                | 0                   | 0                         | 0                   | 14 |  |
|                                                    | 3310 - Family Protective Services                         | 15               | 0                       | 0                | 0                          | 0                                 | 0                  | 0      | 0                | 0                   | 0                         | 0                   | 15 |  |
|                                                    | 3320 - Services for Disabled Children                     | 16               | 0                       | 0                | 0                          | 0                                 | 0                  | 0      | 0                | 0                   | 0                         | 0                   | 16 |  |
|                                                    | Subtotal                                                  | 17               | 0                       | 0                | 0                          | 0                                 | 0                  | 0      | 0                | 0                   | 0                         | 0                   | 17 |  |
| <b>SERVICES TO OTHER ADULTS PROGRAM</b>            |                                                           |                  |                         |                  |                            |                                   |                    |        |                  |                     |                           |                     |    |  |
|                                                    | 3400 - Services to the Elderly                            | 18               | 7,000                   | 0                | 0                          | 0                                 | 0                  | 0      | 0                | 7,000               | 7,091                     | 5,000               | 18 |  |
|                                                    | 3410 - Other Social Services                              | 19               | 0                       | 0                | 428,342                    | 0                                 | 0                  | 0      | 0                | 428,342             | 407,161                   | 391,400             | 19 |  |
|                                                    | 3420 - Social Services Business Operations                | 20               | 0                       | 0                | 0                          | 0                                 | 0                  | 0      | 0                | 0                   | 0                         | 0                   | 20 |  |
|                                                    | Subtotal                                                  | 21               | 7,000                   | 0                | 428,342                    | 0                                 | 0                  | 0      | 0                | 435,342             | 414,252                   | 396,400             | 21 |  |
| <b>CHEMICAL DEPENDENCY PROGRAM</b>                 |                                                           |                  |                         |                  |                            |                                   |                    |        |                  |                     |                           |                     |    |  |
|                                                    | 3500 - Treatment Services                                 | 22               | 0                       | 750              | 0                          | 0                                 | 0                  | 0      | 0                | 750                 | 0                         | 0                   | 22 |  |
|                                                    | 3510 - Preventive Services                                | 23               | 0                       | 0                | 0                          | 0                                 | 0                  | 0      | 0                | 0                   | 0                         | 0                   | 23 |  |
|                                                    | 3520 - Opioid Litigation Settlement                       | 24               | 0                       | 0                | 0                          | 0                                 | 0                  | 20,000 | 0                | 20,000              | 20,000                    | 0                   | 24 |  |
|                                                    | Subtotal                                                  | 25               | 0                       | 750              | 0                          | 0                                 | 0                  | 20,000 | 0                | 20,750              | 20,000                    | 0                   | 25 |  |
| <b>TOTAL-PHYSICAL HEALTH &amp; SOCIAL SERVICES</b> |                                                           | 26               | 444,743                 | 127,239          | 428,342                    | 0                                 | 0                  | 42,560 | 0                | 1,042,884           | 1,045,808                 | 1,074,407           | 26 |  |

SERVICE AREA 4

MENTAL HEALTH, INTELLECTUAL DISABILITY & DEVELOPMENTAL DISABILITIES

County Name: RINGGOLD COUNTY

County No: 80

| TOTALS                                              |  |    | Actual 2022/2023 |    |
|-----------------------------------------------------|--|----|------------------|----|
| <b>SERVICES TO PERSONS WITH:</b>                    |  |    |                  |    |
| <b>40XX - MENTAL HEALTH PROBLEMS MENTAL ILLNESS</b> |  |    |                  |    |
| 400X - Information & Education Services             |  | 1  |                  | 1  |
| 402X - Coordination Services                        |  | 2  |                  | 2  |
| 403X - Personal & Environ. Sprt                     |  | 3  |                  | 3  |
| 404X - Treatment Services                           |  | 4  |                  | 4  |
| 405X - Vocational & Day Services                    |  | 5  |                  | 5  |
| 406X - Lic/Cert. Living Arrangements                |  | 6  |                  | 6  |
| 407X - Inst/Hospital & Commit Services              |  | 7  |                  | 7  |
| Subtotal                                            |  | 8  | 0                | 8  |
| <b>42XX - INTELLECTUAL DISABILITY</b>               |  |    |                  |    |
| 420X - Information & Education Services             |  | 9  |                  | 9  |
| 422X - Coordination Services                        |  | 10 |                  | 10 |
| 423X - Personal & Environ. Sprt                     |  | 11 |                  | 11 |
| 424X - Treatment Services                           |  | 12 |                  | 12 |
| 425X - Vocational & Day Services                    |  | 13 |                  | 13 |
| 426X - Lic/Cert. Living Arrangements                |  | 14 |                  | 14 |
| 427X - Inst/Hospital & Commit Services              |  | 15 |                  | 15 |
| Subtotal                                            |  | 16 | 0                | 16 |
| <b>43XX - OTHER DEVELOPMENTAL DISABILITIES</b>      |  |    |                  |    |
| 430X - Information & Education Services             |  | 17 |                  | 17 |
| 432X - Coordination Services                        |  | 18 |                  | 18 |
| 433X - Personal & Environ. Sprt                     |  | 19 |                  | 19 |
| 434X - Treatment Services                           |  | 20 |                  | 20 |
| 435X - Vocational & Day Services                    |  | 21 |                  | 21 |
| 436X - Lic/Cert. Living Arrangements                |  | 22 |                  | 22 |
| 437X - Inst/Hospital & Commit Services              |  | 23 |                  | 23 |
| Subtotal                                            |  | 24 | 0                | 24 |
| <b>44XX - GENERAL ADMINISTRATION</b>                |  |    |                  |    |
| 4411 - Direct Administration                        |  | 25 |                  | 25 |
| 4412 - Purchased Administration                     |  | 26 |                  | 26 |
| 4413 - Distrib to Regional Fiscal Agent             |  | 27 |                  | 27 |
| Subtotal                                            |  | 28 | 0                | 28 |
| <b>45XX - COUNTY PRVD CASE MGMT</b>                 |  |    |                  |    |
| Subtotal                                            |  | 29 |                  | 29 |
| <b>46XX - COUNTY PRVD SERVICES</b>                  |  |    |                  |    |
| Subtotal                                            |  | 30 |                  | 30 |
| <b>47XX - BRAIN INJURY</b>                          |  |    |                  |    |
| 470X - Information & Education Services             |  | 31 |                  | 31 |
| 472X - Coordination Services                        |  | 32 |                  | 32 |
| 473X - Personal & Environ. Sprt                     |  | 33 |                  | 33 |
| 474X - Treatment Services                           |  | 34 |                  | 34 |
| 475X - Vocational & Day Services                    |  | 35 |                  | 35 |
| 476X - Lic/Cert. Living Arrangements                |  | 36 |                  | 36 |
| 477X - Inst/Hospital & Commit Services              |  | 37 |                  | 37 |
| Subtotal                                            |  | 38 | 0                | 38 |
| <b>Total - Mental Health, ID &amp; DD</b>           |  |    |                  |    |
|                                                     |  | 39 | 0                | 39 |

SERVICE AREA 6

COUNTY ENVIRONMENT AND EDUCATION  
County Name: RINGGOLD COUNTY  
County No: 80

| GENERAL FUND                                     |                                                  | SPECIAL REVENUE FUNDS |                      |               |                      |                             |                 |        | TOTALS        |                  |                        |                  |
|--------------------------------------------------|--------------------------------------------------|-----------------------|----------------------|---------------|----------------------|-----------------------------|-----------------|--------|---------------|------------------|------------------------|------------------|
|                                                  |                                                  | General Basic         | General Supplemental | General Other | Rural Services Basic | Rural Services Supplemental | Secondary Roads | Other  | All Permanent | Budget 2024/2025 | Re-estimated 2023/2024 | Actual 2022/2023 |
| ENVIRONMENTAL QUALITY PROGRAM                    |                                                  |                       |                      |               |                      |                             |                 |        |               |                  |                        |                  |
|                                                  | 6000 - Natural Resources Conservation            | 1                     | 0                    | 0             | 24,130               | 0                           | 0               | 0      | 0             | 24,130           | 24,007                 | 8,310            |
|                                                  | 6010 - Weed Eradication                          | 2                     | 0                    | 0             | 5,527                | 0                           | 0               | 0      | 0             | 5,527            | 5,504                  | 4,463            |
|                                                  | 6020 - Solid Waste Disposal                      | 3                     | 0                    | 0             | 24,000               | 0                           | 0               | 0      | 0             | 24,000           | 24,000                 | 21,590           |
|                                                  | 6030 - Environmental Restoration                 | 4                     | 0                    | 0             | 0                    | 0                           | 0               | 0      | 0             | 0                | 0                      | 0                |
|                                                  | Subtotal                                         | 5                     | 0                    | 0             | 53,657               | 0                           | 0               | 0      | 0             | 53,657           | 53,511                 | 34,363           |
| CONSERVATION & RECREATION SERVICES PROGRAM       |                                                  |                       |                      |               |                      |                             |                 |        |               |                  |                        |                  |
|                                                  | 6100 - Administration                            | 6                     | 95,900               | 23,563        | 0                    | 0                           | 0               | 0      | 0             | 119,463          | 126,500                | 99,978           |
|                                                  | 6110 - Maintenance & Operations                  | 7                     | 174,640              | 2,700         | 0                    | 0                           | 0               | 20,000 | 0             | 197,340          | 188,790                | 417,367          |
|                                                  | 6120 - Recreation & Environmental Educ.          | 8                     | 15,500               | 0             | 0                    | 0                           | 0               | 0      | 0             | 15,500           | 15,500                 | 104,807          |
|                                                  | Subtotal                                         | 9                     | 286,040              | 26,263        | 0                    | 0                           | 0               | 20,000 | 0             | 332,303          | 330,790                | 622,152          |
| ANIMAL CONTROL PROGRAM                           |                                                  |                       |                      |               |                      |                             |                 |        |               |                  |                        |                  |
|                                                  | 6200 - Animal Shelter                            | 10                    | 0                    | 0             | 0                    | 0                           | 0               | 0      | 0             | 0                | 0                      | 0                |
|                                                  | 6210 - Animal Bounties & State Apiarist Expenses | 11                    | 200                  | 0             | 0                    | 0                           | 0               | 0      | 0             | 200              | 200                    | 0                |
|                                                  | Subtotal                                         | 12                    | 200                  | 0             | 0                    | 0                           | 0               | 0      | 0             | 200              | 200                    | 0                |
| COUNTY DEVELOPMENT PROGRAM                       |                                                  |                       |                      |               |                      |                             |                 |        |               |                  |                        |                  |
|                                                  | 6300 - Land Use & Building Controls              | 13                    | 0                    | 0             | 0                    | 0                           | 0               | 0      | 0             | 0                | 0                      | 0                |
|                                                  | 6310 - Housing Rehabilitation & Develop.         | 14                    | 0                    | 0             | 0                    | 0                           | 0               | 0      | 0             | 0                | 0                      | 0                |
|                                                  | 6320 - Community Economic Development            | 15                    | 8,428                | 0             | 0                    | 0                           | 0               | 0      | 0             | 8,428            | 34,127                 | 30,793           |
|                                                  | Subtotal                                         | 16                    | 8,428                | 0             | 0                    | 0                           | 0               | 0      | 0             | 8,428            | 34,127                 | 30,793           |
| EDUCATIONAL SERVICES PROGRAM                     |                                                  |                       |                      |               |                      |                             |                 |        |               |                  |                        |                  |
|                                                  | 6400 - Libraries                                 | 17                    | 0                    | 0             | 24,130               | 0                           | 0               | 0      | 0             | 24,130           | 24,007                 | 23,055           |
|                                                  | 6410 - Historic Preservation                     | 18                    | 22,500               | 0             | 0                    | 0                           | 0               | 0      | 0             | 22,500           | 22,500                 | 42,511           |
|                                                  | 6420 - Fair & 4-H Clubs                          | 19                    | 0                    | 0             | 0                    | 0                           | 0               | 0      | 0             | 0                | 0                      | 0                |
|                                                  | 6430 - Fairgrounds                               | 20                    | 15,000               | 0             | 0                    | 0                           | 0               | 0      | 0             | 15,000           | 20,000                 | 20,000           |
|                                                  | 6440 - Memorial Halls                            | 21                    | 0                    | 0             | 0                    | 0                           | 0               | 0      | 0             | 0                | 0                      | 0                |
|                                                  | 6450 - Other Educational Services                | 22                    | 18,000               | 0             | 0                    | 0                           | 0               | 0      | 0             | 18,000           | 18,000                 | 18,000           |
|                                                  | Subtotal                                         | 23                    | 55,500               | 0             | 24,130               | 0                           | 0               | 0      | 0             | 79,630           | 84,507                 | 103,566          |
| PRESIDENT OR GOVERNOR DECLARED DISASTERS PROGRAM |                                                  |                       |                      |               |                      |                             |                 |        |               |                  |                        |                  |
|                                                  | 6500 - Property                                  | 24                    | 0                    | 0             | 0                    | 0                           | 0               | 0      | 0             | 0                | 0                      | 0                |
|                                                  | 6510 - Buildings                                 | 25                    | 0                    | 0             | 0                    | 0                           | 0               | 0      | 0             | 0                | 0                      | 0                |
|                                                  | 6520 - Equipment                                 | 26                    | 0                    | 0             | 0                    | 0                           | 0               | 0      | 0             | 0                | 0                      | 0                |
|                                                  | 6530 - Public Facilities                         | 27                    | 0                    | 0             | 0                    | 0                           | 0               | 0      | 0             | 0                | 0                      | 0                |
|                                                  | Subtotal                                         | 28                    | 0                    | 0             | 0                    | 0                           | 0               | 0      | 0             | 0                | 0                      | 0                |
| Total - County Environment and Education         |                                                  | 29                    | 350,168              | 26,263        | 0                    | 77,787                      | 0               | 20,000 | 0             | 474,218          | 503,135                | 790,874          |

## SERVICE AREA 7

**ROADS & TRANSPORTATION**  
**County Name: RINGGOLD COUNTY**  
**County No: 80**

|                                                      |                                    | GENERAL FUND     |                         |                  | SPECIAL REVENUE FUNDS      |                                |                    |       |                  |                     | TOTALS                    |                     |  |
|------------------------------------------------------|------------------------------------|------------------|-------------------------|------------------|----------------------------|--------------------------------|--------------------|-------|------------------|---------------------|---------------------------|---------------------|--|
|                                                      |                                    | General<br>Basic | General<br>Supplemental | General<br>Other | Rural<br>Services<br>Basic | Rural Services<br>Supplemental | Secondary<br>Roads | Other | All<br>Permanent | Budget<br>2024/2025 | Re-estimated<br>2023/2024 | Actual<br>2022/2023 |  |
| SECONDARY ROADS ADMINISTRATION & ENGINEERING PROGRAM |                                    |                  |                         |                  |                            |                                |                    |       |                  |                     |                           |                     |  |
|                                                      | 7000 - Administration              | 1                |                         |                  |                            |                                | 723,322            |       |                  | 723,322             | 681,563                   | 606,442             |  |
|                                                      | 7010 - Engineering                 | 2                |                         |                  |                            |                                | 161,818            |       |                  | 161,818             | 209,237                   | 131,193             |  |
|                                                      | Subtotal                           | 3                | 0                       | 0                | 0                          | 0                              | 885,140            | 0     | 0                | 885,140             | 890,800                   | 737,635             |  |
| ROADWAY MAINTENANCE PROGRAM                          |                                    |                  |                         |                  |                            |                                |                    |       |                  |                     |                           |                     |  |
|                                                      | 7100 - Bridges & Culverts          | 4                |                         |                  |                            |                                | 576,949            |       |                  | 576,949             | 527,143                   | 699,039             |  |
|                                                      | 7110 - Roads                       | 5                |                         |                  |                            |                                | 1,486,264          |       |                  | 1,486,264           | 1,844,273                 | 1,657,395           |  |
|                                                      | 7120 - Snow & Ice Control          | 6                |                         |                  |                            |                                | 104,536            |       |                  | 104,536             | 98,835                    | 84,970              |  |
|                                                      | 7130 - Traffic Controls            | 7                |                         |                  |                            |                                | 94,459             |       |                  | 94,459              | 70,520                    | 59,355              |  |
|                                                      | 7140 - Road Clearing               | 8                |                         |                  |                            |                                | 281,813            |       |                  | 281,813             | 276,780                   | 203,653             |  |
|                                                      | Subtotal                           | 9                | 0                       | 0                | 0                          | 0                              | 2,544,021          | 0     | 0                | 2,544,021           | 2,817,551                 | 2,704,412           |  |
| GENERAL ROADWAY EXPENDITURES PROGRAM                 |                                    |                  |                         |                  |                            |                                |                    |       |                  |                     |                           |                     |  |
|                                                      | 7200 - New Equipment               | 10               |                         |                  |                            |                                | 75,715             |       |                  | 75,715              | 105,335                   | 160,476             |  |
|                                                      | 7210 - Equipment Operations        | 11               |                         |                  |                            |                                | 993,632            |       |                  | 993,632             | 1,028,546                 | 851,718             |  |
|                                                      | 7220 - Tools, Materials & Supplies | 12               |                         |                  |                            |                                | 12,500             |       |                  | 12,500              | 12,500                    | 10,358              |  |
|                                                      | 7230 - Real Estate & Buildings     | 13               |                         |                  |                            |                                | 40,391             |       |                  | 40,391              | 40,233                    | 25,409              |  |
|                                                      | Subtotal                           | 14               | 0                       | 0                | 0                          | 0                              | 1,122,238          | 0     | 0                | 1,122,238           | 1,186,614                 | 1,047,961           |  |
| MASS TRANSIT PROGRAM                                 |                                    |                  |                         |                  |                            |                                |                    |       |                  |                     |                           |                     |  |
|                                                      | 7300 - Air Transportation          | 15               |                         |                  |                            |                                |                    |       |                  | 0                   | 0                         | 0                   |  |
|                                                      | 7310 - Ground Transportation       | 16               |                         |                  |                            |                                |                    |       |                  | 0                   | 0                         | 0                   |  |
|                                                      | Subtotal                           | 17               | 0                       | 0                | 0                          | 0                              | 0                  | 0     | 0                | 0                   | 0                         | 0                   |  |
|                                                      | Total - Roads & Transportation     | 18               | 0                       | 0                | 0                          | 0                              | 4,551,399          | 0     | 0                | 4,551,399           | 4,894,965                 | 4,490,008           |  |

## SERVICE AREA 8

GOVERNMENT SERVICES TO RESIDENTS  
County Name: RINGGOLD COUNTY  
County No: 80

|                                                 |   | GENERAL FUND     |                         |                  |                         | SPECIAL REVENUE FUNDS          |                    |       |                  |                     |                           | TOTALS              |   |  |  |
|-------------------------------------------------|---|------------------|-------------------------|------------------|-------------------------|--------------------------------|--------------------|-------|------------------|---------------------|---------------------------|---------------------|---|--|--|
|                                                 |   | General<br>Basic | General<br>Supplemental | General<br>Other | Rural<br>Services Basic | Rural Services<br>Supplemental | Secondary<br>Roads | Other | All<br>Permanent | Budget<br>2024/2025 | Re-estimated<br>2023/2024 | Actual<br>2022/2023 |   |  |  |
| <b>REPRESENTATION SERVICES PROGRAM</b>          |   |                  |                         |                  |                         |                                |                    |       |                  |                     |                           |                     |   |  |  |
|                                                 | 1 | 0                | 71,410                  | 0                | 0                       | 0                              | 0                  | 0     | 0                | 71,410              | 70,335                    | 67,168              | 1 |  |  |
|                                                 | 2 | 0                | 34,550                  | 0                | 0                       | 0                              | 0                  | 0     | 0                | 34,550              | 52,013                    | 33,490              | 2 |  |  |
|                                                 | 3 | 0                | 1,360                   | 0                | 0                       | 0                              | 0                  | 0     | 0                | 1,360               | 1,360                     | 830                 | 3 |  |  |
|                                                 | 4 | 0                | 107,320                 | 0                | 0                       | 0                              | 0                  | 0     | 0                | 107,320             | 123,708                   | 101,488             | 4 |  |  |
| <b>STATE/ADMINISTRATIVE SERVICES</b>            |   |                  |                         |                  |                         |                                |                    |       |                  |                     |                           |                     |   |  |  |
|                                                 | 5 | 50,160           | 19,113                  | 0                | 0                       | 0                              | 0                  | 0     | 0                | 69,273              | 71,213                    | 76,133              | 5 |  |  |
|                                                 | 6 | 0                | 0                       | 0                | 0                       | 0                              | 0                  | 0     | 0                | 0                   | 0                         | 0                   | 6 |  |  |
|                                                 | 7 | 107,850          | 40,573                  | 0                | 0                       | 0                              | 0                  | 200   | 0                | 148,623             | 146,041                   | 139,570             | 7 |  |  |
|                                                 | 8 | 158,010          | 59,686                  | 0                | 0                       | 0                              | 0                  | 200   | 0                | 217,896             | 217,254                   | 215,703             | 8 |  |  |
|                                                 | 9 | 158,010          | 167,006                 | 0                | 0                       | 0                              | 0                  | 200   | 0                | 325,216             | 340,962                   | 317,191             | 9 |  |  |
| <b>Total - Government Services to Residents</b> |   |                  |                         |                  |                         |                                |                    |       |                  |                     |                           |                     |   |  |  |

## SERVICE AREA 9

ADMINISTRATION  
County Name: RINGGOLD COUNTY  
County No: 80

|                                            |                                           | GENERAL FUND     |                         |                  |                         | SPECIAL REVENUE FUNDS          |                    |       |                  |                     |                           | TOTALS              |    |
|--------------------------------------------|-------------------------------------------|------------------|-------------------------|------------------|-------------------------|--------------------------------|--------------------|-------|------------------|---------------------|---------------------------|---------------------|----|
|                                            |                                           | General<br>Basic | General<br>Supplemental | General<br>Other | Rural<br>Services Basic | Rural Services<br>Supplemental | Secondary<br>Roads | Other | All<br>Permanent | Budget<br>2024/2025 | Re-estimated<br>2023/2024 | Actual<br>2022/2023 |    |
| <b>POLICY &amp; ADMINISTRATION PROGRAM</b> |                                           |                  |                         |                  |                         |                                |                    |       |                  |                     |                           |                     |    |
|                                            | 9000 - General County Management          | 1                | 154,725                 | 57,469           | 0                       | 0                              | 0                  | 0     | 0                | 212,194             | 210,365                   | 203,556             | 1  |
|                                            | 9010 - Administrative Management Services | 2                | 65,430                  | 22,330           | 0                       | 0                              | 0                  | 0     | 0                | 87,760              | 80,600                    | 89,261              | 2  |
|                                            | 9020 - Treasury Management Services       | 3                | 109,250                 | 40,573           | 0                       | 0                              | 0                  | 0     | 0                | 149,823             | 149,501                   | 138,897             | 3  |
|                                            | 9030 - Other Policy & Administration      | 4                | 68,300                  | 0                | 0                       | 0                              | 0                  | 0     | 0                | 68,300              | 58,300                    | 62,710              | 4  |
|                                            | 9040 - Reimbursable MHDS Direct Expenses  | 5                | 0                       | 0                | 20,363                  | 0                              | 0                  | 0     | 0                | 20,363              | 15,778                    | 17,712              | 5  |
|                                            | Subtotal                                  | 6                | 397,705                 | 120,372          | 20,363                  | 0                              | 0                  | 0     | 0                | 538,440             | 514,544                   | 512,136             | 6  |
| <b>CENTRAL SERVICES PROGRAM</b>            |                                           |                  |                         |                  |                         |                                |                    |       |                  |                     |                           |                     |    |
|                                            | 9100 - General Services                   | 7                | 116,085                 | 18,309           | 0                       | 0                              | 0                  | 0     | 0                | 134,394             | 130,476                   | 179,931             | 7  |
|                                            | 9110 - Information Tech Services          | 8                | 319,900                 | 26,127           | 0                       | 0                              | 0                  | 0     | 0                | 346,027             | 226,500                   | 246,855             | 8  |
|                                            | 9120 - GIS Systems                        | 9                | 0                       | 0                | 0                       | 0                              | 0                  | 0     | 0                | 0                   | 0                         | 0                   | 9  |
|                                            | Subtotal                                  | 10               | 435,985                 | 44,436           | 0                       | 0                              | 0                  | 0     | 0                | 480,421             | 356,976                   | 426,786             | 10 |
| <b>RISK MANAGEMENT SERVICES PROGRAM</b>    |                                           |                  |                         |                  |                         |                                |                    |       |                  |                     |                           |                     |    |
|                                            | 9200 - Tort Liability                     | 11               | 0                       | 350,000          | 0                       | 0                              | 0                  | 0     | 0                | 350,000             | 255,000                   | 244,041             | 11 |
|                                            | 9210 - Safety of Workplace                | 12               | 0                       | 0                | 0                       | 0                              | 0                  | 0     | 0                | 0                   | 0                         | 0                   | 12 |
|                                            | 9220 - Fidelity of Public Officers        | 13               | 0                       | 0                | 0                       | 0                              | 0                  | 0     | 0                | 0                   | 0                         | 0                   | 13 |
|                                            | 9230 - Unemployment Compensation          | 14               | 0                       | 14,000           | 0                       | 0                              | 0                  | 0     | 0                | 14,000              | 13,000                    | 7,763               | 14 |
|                                            | Subtotal                                  | 15               | 0                       | 364,000          | 0                       | 0                              | 0                  | 0     | 0                | 364,000             | 268,000                   | 251,804             | 15 |
|                                            | <b>Total - Administration</b>             | 16               | 833,690                 | 528,808          | 20,363                  | 0                              | 0                  | 0     | 0                | 1,382,861           | 1,139,520                 | 1,190,726           | 16 |

SERVICE AREA 0

NONPROGRAM EXPENDITURES, DISBURSEMENTS AND OTHER FINANCING USES

County Name: RINGGOLD COUNTY

County No: 80

| GENERAL FUND                                |               | SPECIAL REVENUE FUNDS |               |                      |                             |                 |           |                      | TOTALS           |               |                  |                        |                  |
|---------------------------------------------|---------------|-----------------------|---------------|----------------------|-----------------------------|-----------------|-----------|----------------------|------------------|---------------|------------------|------------------------|------------------|
|                                             | General Basic | General Supplemental  | General Other | Rural Services Basic | Rural Services Supplemental | Secondary Roads | Other     | All Capital Projects | All Debt Service | All Permanent | Budget 2024/2025 | Re-estimated 2023/2024 | Actual 2022/2023 |
| NONPROGRAM CURRENT EXPENDITURES             |               |                       |               |                      |                             |                 |           |                      |                  |               |                  |                        |                  |
|                                             |               |                       |               |                      |                             |                 |           |                      |                  |               |                  |                        |                  |
| 0010 - County Farm Operations               | 1             |                       |               |                      |                             |                 |           |                      |                  |               | 0                | 0                      | 0 1              |
| 0020 - Interest on Short-Term Debt          | 2             |                       |               |                      |                             |                 |           |                      |                  |               | 0                | 0                      | 0 2              |
| 0030 - Other Nonprogram Current             | 3             |                       |               |                      |                             |                 |           |                      |                  |               | 0                | 0                      | 0 3              |
| 0040 - Other County Enterprises             | 4             |                       |               |                      |                             |                 |           |                      |                  |               | 0                | 0                      | 0 4              |
| Total - Nonprogram Current                  | 5             | 0                     | 0             | 0                    | 0                           | 0               | 0         |                      |                  | 0             | 0                | 0                      | 0 5              |
| LONG-TERM DEBT SERVICE                      |               |                       |               |                      |                             |                 |           |                      |                  |               |                  |                        |                  |
|                                             |               |                       |               |                      |                             |                 |           |                      |                  |               |                  |                        |                  |
| 0100 - Principal                            | 6             |                       |               |                      |                             |                 | 175,000   |                      |                  |               | 175,000          | 175,000                | 170,000 6        |
| 0110 - Interest and Fiscal Charges          | 7             |                       |               |                      |                             |                 | 14,800    |                      |                  |               | 14,800           | 14,700                 | 21,000 7         |
| Total Long-term Debt Service                | 8             | 0                     | 0             | 0                    | 0                           | 0               | 189,800   |                      | 0                | 0             | 189,800          | 189,700                | 191,000 8        |
| CAPITAL PROJECTS                            |               |                       |               |                      |                             |                 |           |                      |                  |               |                  |                        |                  |
|                                             |               |                       |               |                      |                             |                 |           |                      |                  |               |                  |                        |                  |
| 0200 - Roadway Construction                 | 9             |                       |               |                      |                             | 900,000         |           |                      |                  |               | 900,000          | 1,390,000              | 325,602 9        |
| 0210 - Conservation Land Acquisition & Dev. | 10            |                       |               |                      |                             |                 |           |                      |                  |               |                  | 0                      | 0 10             |
| 0220 - Other Capital Projects               | 11            |                       |               |                      |                             |                 |           |                      |                  |               |                  | 0                      | 0 11             |
| Total Capital Projects                      | 12            | 0                     | 0             | 0                    | 0                           | 900,000         | 0         | 0                    |                  | 0             | 900,000          | 1,390,000              | 325,602 12       |
| EXPENDITURES SUMMARY                        |               |                       |               |                      |                             |                 |           |                      |                  |               |                  |                        |                  |
| Total Public Safety and Legal Services      | 13            | 992,555               | 396,885       | 14,000               | 150,000                     | 0               | 406,276   |                      |                  |               | 1,959,716        | 2,056,065              | 1,737,289 13     |
| Total Physical Health and Social Services   | 14            | 444,743               | 127,239       | 428,342              | 0                           | 0               | 42,560    |                      |                  | 0             | 1,042,884        | 1,045,808              | 1,074,407 14     |
| Total County Environment and Education      | 16            | 350,168               | 26,263        | 0                    | 77,787                      | 0               | 20,000    |                      |                  | 0             | 474,218          | 503,135                | 790,874 16       |
| Total Roads & Transportation                | 17            | 0                     | 0             | 0                    | 0                           | 0               | 4,551,399 | 0                    |                  | 0             | 4,551,399        | 4,894,965              | 4,490,008 17     |
| Total Government Services to Residents      | 18            | 158,010               | 167,006       | 0                    | 0                           | 0               | 200       |                      |                  | 0             | 325,216          | 340,962                | 317,191 18       |
| Total Administration                        | 19            | 833,690               | 528,808       | 20,363               | 0                           | 0               | 0         |                      |                  | 0             | 1,382,861        | 1,139,520              | 1,190,726 19     |
| Total Nonprogram Current                    | 20            | 0                     | 0             | 0                    | 0                           | 0               | 0         |                      |                  | 0             | 0                | 0                      | 0 20             |
| Total Long-Term Debt Service                | 21            | 0                     | 0             | 0                    | 0                           | 0               | 189,800   |                      | 0                | 0             | 189,800          | 189,700                | 191,000 21       |
| Total Capital Projects                      | 22            | 0                     | 0             | 0                    | 0                           | 900,000         | 0         | 0                    |                  | 0             | 900,000          | 1,390,000              | 325,602 22       |
| Total - All Expenditures                    | 23            | 2,779,166             | 1,246,201     | 462,705              | 227,787                     | 5,451,399       | 658,836   | 0                    | 0                | 0             | 10,826,094       | 11,560,155             | 10,117,097 23    |
| OTHER BUDGETARY FINANCING USES              |               |                       |               |                      |                             |                 |           |                      |                  |               |                  |                        |                  |
|                                             |               |                       |               |                      |                             |                 |           |                      |                  |               |                  |                        |                  |
| OPERATING TRANSFERS OUT                     |               |                       |               |                      |                             |                 |           |                      |                  |               |                  |                        |                  |
|                                             |               |                       |               |                      |                             |                 |           |                      |                  |               |                  |                        |                  |
| To General Supplemental                     | 24            | 0                     |               |                      |                             |                 |           | 0                    | 0                | 0             | 0                | 0                      | 0 24             |
| To Rural Services Supplemental              | 25            |                       |               |                      | 0                           |                 |           | 0                    | 0                | 0             | 0                | 0                      | 0 25             |
| To Secondary Roads                          | 26            | 0                     | 0             |                      | 920,000                     | 0               |           | 0                    | 0                | 0             | 920,000          | 920,000                | 950,000 26       |
| To Other Budgetary Funds                    | 27            | 0                     | 0             | 0                    | 0                           | 0               | 0         | 0                    | 0                | 0             | 0                | 0                      | 0 27             |
| Total Operating Transfers Out               | 28            | 0                     | 0             | 0                    | 920,000                     | 0               | 0         | 0                    | 0                | 0             | 920,000          | 920,000                | 950,000 28       |
| REFUNDED DEBT/PAYMENTS TO ESCROW            |               |                       |               |                      |                             |                 |           |                      |                  |               |                  |                        |                  |
|                                             |               |                       |               |                      |                             |                 |           |                      |                  |               |                  |                        |                  |
| Increase (Decrease) In Reserves             | 30            | 0                     | 0             | 0                    | 0                           | 0               | 0         | 0                    | 0                | 0             | 0                | 0                      | 0 30             |
| Fund Balance - Nonspendable                 | 31            | 0                     | 0             | 0                    | 0                           | 0               | 0         | 0                    | 0                | 0             | 0                | 0                      | 0 31             |
| Fund Balance - Restricted                   | 32            | 0                     | 213,913       | 147,426              | 145,990                     | 0               | 975,356   | 1,213,429            | 0                | 0             | 2,696,114        | 3,120,895              | 5,306,394 32     |
| Fund Balance - Committed                    | 33            | 0                     | 0             | 0                    | 100,000                     | 0               | 0         | 0                    | 0                | 0             | 100,000          | 100,000                | 119,530 33       |
| Fund Balance - Assigned                     | 34            | 0                     | 0             | 0                    | 0                           | 0               | 0         | 0                    | 0                | 0             | 0                | 0                      | 0 34             |
| Fund Balance - Unassigned                   | 35            | 880,699               | 0             | 0                    | 0                           | 0               | 0         | 0                    | 0                | 0             | 880,699          | 1,292,850              | 1,068,688 35     |
| Total Ending Fund Balance - June 30,        | 36            | 880,699               | 213,913       | 147,426              | 245,990                     | 0               | 975,356   | 1,213,429            | 0                | 0             | 3,676,813        | 4,513,745              | 6,494,612 36     |
| Total Requirements                          | 37            | 3,659,865             | 1,460,114     | 610,131              | 1,393,777                   | 0               | 6,426,755 | 1,872,265            | 0                | 0             | 15,422,907       | 16,993,900             | 17,561,709 37    |

LONG TERM DEBT SCHEDULE

| This area, lines 1 through 20, is for Countywide Debt Service                                                                   |                 |                        |                         |                        |                                 |                                |                                                        |                                                       |   |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|-------------------------|------------------------|---------------------------------|--------------------------------|--------------------------------------------------------|-------------------------------------------------------|---|
| Project Name                                                                                                                    | Amount of Issue | Debt Resolution Number | Principal Due 2024/2025 | Interest Due 2024/2025 | Bond Registration Due 2024/2025 | TOTAL OBLIGATION Due 2024/2025 | Amount Paid by Other Funds & Debt Service Fund Balance | Current Year Utility Replacement & Debt Service Taxes |   |
| JAIL                                                                                                                            | 1,330,000       | 9/23/2019              | 175,000                 | 14,200                 | 600                             | 189,800                        | 189,800                                                | 0                                                     | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 0                              |                                                        |                                                       | 0 |
| TOTALS FOR COUNTYWIDE DEBT SERVICE:                                                                                             |                 |                        | 175,000                 | 14,200                 | 600                             | 189,800                        | 189,800                                                |                                                       | 0 |
| This area, lines 21 through 25, is for Partial County Debt Service Only -- Such as for Special Assessment District Debt Service |                 |                        |                         |                        |                                 |                                |                                                        |                                                       |   |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 21                             |                                                        | 0                                                     | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 22                             |                                                        | 0                                                     | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 23                             |                                                        | 0                                                     | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 24                             |                                                        | 0                                                     | 0 |
|                                                                                                                                 |                 |                        |                         |                        |                                 | 25                             |                                                        | 0                                                     | 0 |
| TOTALS FOR PARTIAL COUNTY DEBT SERVICE:                                                                                         |                 |                        |                         |                        |                                 |                                | 0                                                      | 0                                                     | 0 |

**NOTICE OF PUBLIC HEARING THE BOARD OF SUPERVISORS INTENDS TO LEVY GENERAL BASIC PROPERTY TAX RATES WHICH EXCEED STATUTORY MAXIMUMS** The accompanying budget summary requires a general basic property tax rate that exceeds the maximum rate as established by the general assembly. Comparison of the proposed general basic rate with the statutory maximum 3.50000 general basic tax rate and the dollar amount of the difference between the proposed rate and the maximum rate:

|                                                                 |         |
|-----------------------------------------------------------------|---------|
| Proposed General Basic Tax Rate per \$1,000 of Taxable Value:   |         |
| Maximum General Basic Tax Rate per \$1,000 of Taxable Value:    | 3.50000 |
| General Basic Tax Dollars to be Generated in Excess of Maximum: |         |

Major reasons for the difference between the proposed general basic tax rate and the maximum basic tax rate:

-

**Comparison of the proposed general basic rate with the statutory maximum 3.95000 Rural Basic tax rate and the dollar amount of the difference between the proposed rate and the maximum rate:**

|                                                               |         |
|---------------------------------------------------------------|---------|
| Proposed Rural Basic Tax Rate per \$1,000 of Taxable Value:   |         |
| Maximum Rural Basic Tax Rate per \$1,000 of Taxable Value:    | 3.95000 |
| Rural Basic Tax Dollars to be Generated in Excess of Maximum: |         |

Major reasons for the difference between the proposed Rural Basic tax rate and the maximum basic tax rate:

-